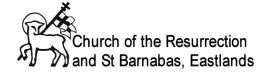
# The Holy Eucharist



8<sup>th</sup> November 2020



# Remembrance Sunday

Remembrance Sunday is observed each year on the second Sunday in November, generally the Sunday nearest to 11<sup>th</sup> November. Following on from All Saints' Day and All Souls' Day it falls within the church's season of remembrance. On Remembrance Sunday we confront issues of war and peace, loss and self-gift, memory and forgetting. We remember those whose lives have been given in war and conflict; we pray for those who continue to suffer the consequences of fighting and terror; and we commit ourselves to work for reconciliation between the nations that all people may live in freedom, justice, and peace.

# The Gathering

## Hymn before the service starts

### O God our help in ages past

sung by the Choral Scholars of St Martin-in-the-Fields

- O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home;
- 2 Under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defence is sure.
- 3 Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same.

- A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.
- 5 Time, like an ever-rolling stream, bears all its sons away; they fly forgotten, as a dream dies at the opening day.
- O God, our help in ages past, our hope for years to come, be thou our guard while troubles last, and our eternal home.

Isaac Watts (1674-1748)

# The Greeting and Welcome

In the name of the Father, and of the Son, and of the Holy Spirit.

#### All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

# All and also with you.

God is our refuge and strength;

All a very present help in trouble.

Psalm 46:1

We meet in the presence of God.

We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

Therefore, we pray together:

All God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven through Jesus Christ our Lord.

Amen.

### **Prayers of Penitence**

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds.
Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Jesus, you call us to be one family, yet we have divided humanity.

Lord, have mercy.

### All Lord, have mercy.

Jesus, you came to earth to save all humanity, yet we describe many races, tribes and cultures. Christ, have mercy.

## All Christ, have mercy.

Jesus, you rejoice in our differences, yet we make them a cause of enmity. Lord, have mercy.

### All Lord, have mercy.

The president pronounces Absolution.

May God who loved the world so much that he sent his Son to be our Saviour forgive<sup>+</sup> *us our* sins and make *us* holy to serve him in the world, through Jesus Christ our Lord.

#### All Amen.

The Collect

The Collect is said and we respond by saying Amen.

# The Liturgy of the Word

First Reading

At the end, the reader says

This is the word of the Lord.

## All Thanks be to God.

## Gospel Reading

Blessed are the peacemakers. They shall be called children of God. Alleluia.

All Alleluia.

Hear the Gospel of Our Lord Jesus Christ according to *Matthew*.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Reflection

Prayers of Intercession

Ending with

Merciful Father

All: accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Hymn - I vow to thee my country sung by the Choral Scholars of St Martin-in-the-Fields

I vow to thee, my country, all earthly things above, entire and whole and perfect, the service of my love: the love that asks no question, the love that stands the test, that lays upon the altar the dearest and the best; the love that never falters, the love that pays the price, the love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago, most dear to them that love her, most great to them that know; we may not count her armies, we may not see her King; her fortress is a faithful heart, her pride is suffering; and soul by soul and silently her shining bounds increase, and her ways are ways of gentleness and all her paths are peace.

Cecil Arthur Spring-Rice (1859-1918)

# The Liturgy of the Sacrament

The Peace

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives.'

The Peace of the Lord be always with you *All:* and also with you.

# Prayers at the Preparation of the Table

The President holds the bread and wine and says

To you we come, Father of lights, with angels and saints, where heaven and earth unite.

May Jesus meet us in the breaking of the bread.

All Amen.

### The Eucharistic Prayer

The Lord be with you

# All and also with you.

Lift up your hearts.

#### All We lift them to the Lord.

Let us give thanks to the Lord our God.

## All It is right to give thanks and praise.

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son, our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost. restores the sinner, and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore with all who can give voice in your creation we glorify your name, for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

# All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom

all who share this one bread and one cup, so that we, in the company of *St Barnabas* and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

#### All Amen.

### The Lord's Prayer

Let us pray for the coming of God's kingdom, in words our Saviour taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

## Breaking of the Bread

We break this bread to share in the Body of Christ

All Though we are many, we are one body, because we all share one bread.

Agnus Dei

All Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president lifts the priest wafer and says before receiving the bread

The Body of Christ.

All Amen.

The president lifts the wine and says before receiving the wine

The Blood of Christ.

All Amen.

You are encouraged to say the words of Act of Spiritual Communion at home.

All My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

## **Prayer after Communion**

The Post Communion prayer is said, then all say:

All We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

#### Act of Commitment

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

#### All We will.

Will you seek to heal the wounds of war?

#### All We will.

Will you work for a just future for all humanity?

#### All We will.

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer.

#### All Amen.

## The Dismissal

The Blessing

God grant to the living, grace, to the departed, rest, to the Church, the Queen, the Commonwealth and all people, unity, peace and concord, and to us and all God's servants, life everlasting; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

#### All Amen.

Carrying in your hearts the light and peace of Christ, go in peace to love and serve the Lord.

#### All In the name of Christ, Amen.

You are encouraged to join the nation at BBC 1 for two-minute silence at 11 o'clock followed by wreath-laying at the foot of the Cenotaph as the nation remembers all those who died serving their country.

## Hymn - All my hope on God is founded

- All my hope on God is founded; he doth still my trust renew. Me through change and chance he guideth, only good and only true. God unknown, he alone calls my heart to be his own.
- 2 Human pride and earthly glory, sword and crown betray his trust; what with care and toil he buildeth, tower and temple, fall to dust. But God's power, hour by hour, is my temple and my tower.
- God's great goodness ay endureth, deep his wisdom, passing thought: splendour, light, and life attend him, beauty springeth out of nought. Evermore, from his store new-born worlds rise and adore.
- Daily doth the almighty giver bounteous gifts on us bestow; his desire our soul delighteth, pleasure leads us where we go. Love doth stand at his hand; joy doth wait on his command.
- 5 Still from man to God eternal sacrifice of praise be done, high above all praises praising for the gift of Christ his Son. Christ doth call one and all: ye who follow shall not fall.

Meine Hoffnung stehet feste Joachim Neander (1650-1680) Paraphrased Robert Bridges (1844-1930)

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.	
Common Worship: Times and Seasons, material from which is included in this service, is copyright © The Archbishops' Council 2006.	